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**From:** Herrera, Angeles [Herrera.Angeles@epa.gov]  
**Sent:** 6/19/2018 1:15:09 AM  
**To:** LEE, LILY [LEE.LILY@EPA.GOV]; Chesnutt, John [Chesnutt.John@epa.gov]  
**Subject:** FW: weekly briefing table - final version Monday 10/18/18 with attachments  
**Attachments:** 20180618\_SFDPH\_HPNS-Update-for-Sup-Malia-Cohen\_FULL.pdf

Fysa...

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**From:** Aragon, Tomas (DPH) [mailto:tomas.aragon@sfdph.org]  
**Sent:** Monday, June 18, 2018 4:08 PM  
**To:** Cohen, Malia (BOS) <malia.cohen@sfgov.org>; Chicuata, Brittini (BOS) <brittini.chicuata@sfgov.org>  
**Cc:** Kagan, Rachael (DPH) <rachael.kagan@sfdph.org>; Cushing, Stephanie (DPH) <Stephanie.Cushing@sfdph.org>; Bobba, Naveena (DPH) <naveena.bobba@sfdph.org>; Garcia, Barbara (DPH) <barbara.garcia@sfdph.org>; Brownell, Amy (DPH) <amy.brownell@sfdph.org>; Herrera, Angeles <Herrera.Angeles@epa.gov>  
**Subject:** Re: weekly briefing table - final version Monday 10/18/18 with attachments

Dear Sup. Cohen,

See attached weekly briefing from DPH. Thanks.

With gratitude,

Tomas

Tomás J. Aragón, MD, DrPH  
Health Officer, City & County of San Francisco  
Director, Population Health Division (PHD)  
San Francisco Department of Public Health  
101 Grove St., Rm 308, SF CA 94102  
Tel: 415-78-SALUD (415-787-2583)

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**From:** Brownell, Amy (DPH)  
**Sent:** Monday, June 18, 2018 12:51 PM  
**To:** Aragon, Tomas (DPH); Bobba, Naveena (DPH); Cushing, Stephanie (DPH); Garcia, Barbara (DPH); Kagan, Rachael (DPH)

**Cc:** Muir, Josephine (DPH); DeGuzman, Faye (DPH); Ford, Isela (DPH)

**Subject:** weekly briefing table - final version Monday 10/18/18 with attachments

Tomas

As requested - weekly briefing table - final PDF version with attachments

Ready for distribution to Sup Cohen

AND also send to USEPA Angeles Herrera – her email address is:

[Herrera.Angeles@epa.gov](mailto:Herrera.Angeles@epa.gov)

**NOTE: I'll be out of office July 23 & 24 and August 6 & 7**

sincerely,

Amy Brownell, P.E.

Environmental Engineer

Programs for Health Code Article 31 and Naval Facility Clean Up & Closure

Environmental Health Branch

Population Health Division

San Francisco Department of Public Health

1390 Market St., Suite 210

San Francisco, CA 94102

415-252-3967

[amy.brownell@sfdph.org](mailto:amy.brownell@sfdph.org)

fax 415-252-3889

[www.sfdph.org/dph/eh](http://www.sfdph.org/dph/eh)

REACH -for- Results, Equity, and Accountability for Community Health

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